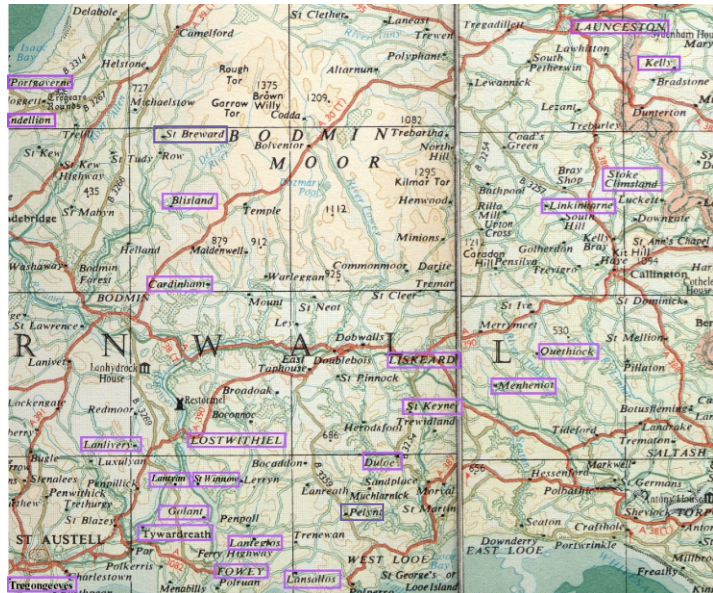


CONSTABLE TO BILLING OUTLINE

(including several Quaker families)

<http://www.adrosshouse.com/family.htm>



Major revision February 2014.
We have used IGI, Quaker, Cornwall OPC and CFHS records, plus information from over a dozen wills provided by Cornwall Archives. There are still question marks and unplaced entries. Corrections and additional information gratefully received!

Note on the HOCKEN family:
Dorothy and Ann HOCKEN were daughters of Thomas HOCKEN of St Breward. Dorothy was chr. there on Nov. 22nd 1570. Sister Ann married Reginald BILLING at St Tudy on Oct. 16th 1592. In his will of 1643 Reginald BILLING left 40 shillings to his sister-in-law Dorothy CONSTABLE. Loveday HAMBLY the Quaker was Reginald BILLING's niece.

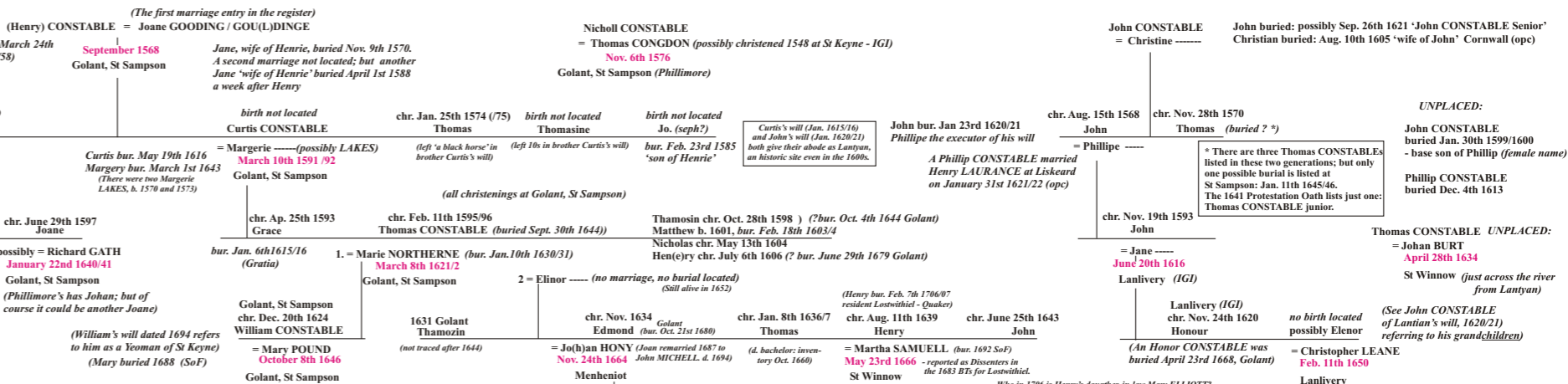
(Note: Phillimore has the bride's name as HOSKIN)

(Note: only Martha's father is given so the may possibly be John and Phillip's child - though not mentioned in his will)

A John CONSTABLE is mentioned in documents for the period 1529-32 in connection with a tenement and land called 'Bake' in Pelynt, Cornwall, about 10 miles east of Golant. (C 1/607/16)
There is another reference re a messuage and land in Eddyns Down; but so far I have not been able to identify this place. (C 1/650/23)

Is the John CONSTABLE buried at Golant on July 30th 1600 a son of this Pelynt family?
And is this John CONSTABLE, buried in 1600, the father of the Henry and John who both married at Golant around 1567-8?
In the 1569 Cornwall Muster Roll the only two CONSTABLE entries are in Golant: Harry and John, presumably born c. 1540s - both good archers.
Notice that Henry and John both in their turn named their first child John.

And who's is 'Amey' CONSTABLE buried there on April 30th 1596? (Cornwall opc)



There was another son William: no birth noted; but a Quaker burial in 1670, his parents recorded as William and Mary.

(these 3 no births traced, but mentioned in father's will)

(note: RG6 1578 has Perthesia as Priscilla, throughout)

(Thomas sailed to Pennsylvania in 1682 with Blanche; but clearly did not stay)

(Thomas - his will proved 1736 (SoF has 1737) Perthesia bur. June 28th 1725 Kea Quaker) (SoF has 1724)

(Joan bur. 1729 ? Thomas bur. 1736)

(Impressive monument at St Sampson to Edmund

"Short blaze of life meteor of human pride Essay'd to live but lik'd it not and died Here lies its dross, the spritely part is gone To bless abodes where Sin and Death are none. Quem dij deliquit juvenis moritur."

No further information

perhaps = Ann DOUBT

No further information

No further information

No further information

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Charity BILLING continued in her grandfather Quaker BILLING's steps, establishing a Quaker meeting house in Port Isaac in 1806. It was of course an earlier BILLING, Loveday HAMBLY, who had been so passionate in the Quaker cause at Tregongeeves from the 1650s. Indeed, she became known as the Quaker Saint.

